## SRI GANGANAGAR ZILA DUGDH UTPADAK SAHKARI SANGH LTD. Industrial Area, HANUMANGARH JN. 335512 (Raj.) (AN FSMS ISO- 22000:2018 Certified Organisation)

Tel. 01552-260522, Mob. 77260 07305 E MAIL- purchasegangmul@gmail.com gngmu-rj@nic.in

## **Tender Notice**

No. Gangmul /PUR/2025/13467-69

Dated: 05.03.2025

Sealed tenders are invited from Manufacturer, Distributor or Regd. Supplier for the following items:-

Sr. No.	Item	App.Qty./ Value	Earnert Money (RS.)	Date & time of tender	
				Sale	Opening & palace
01	Tender Invited for S/I/C of Digital Fully Automatic Butyro Refractometer as per tender specification (Qty. 01 Set)	5 Lakhs	10000/-	17.03.2025 upto 11.30 AM	17.03.2025 at 2.00 PM, Gangmul Hanumangarh
02	Tender Invited for Rate Contract for Supply of Chemicals	8 Lakhs	16000/-	17.03.2025 upto 11.30 AM	17.03.2025 at 2.00 PM, Gangmul Hanumangarh
03	Tender Invited for S/I/C of RT-PCR (Web Based Cow & Buffalo Milk Testing Package System) as per tender specification (Qty. 01 Set)	10 Lakhs	20000/-	17.03.2025 upto 11.30 AM	17.03.2025 at 2.00 PM, Gangmul Hanumangarh

Tender form may be obtain from this office on any working day in working hours on cash payment/ DD of Rs. 236/-. The filled form will be accepted upto 1.00 PM on last date of tender. The tender form received without earnest money will be rejected. Under signed reserve the right to accept or reject any tender form in full or in part without assigning any reason. Tender form can be download from <a href="https://www.sppp.rajasthan.gov.in">www.sppp.rajasthan.gov.in</a> & <a href="https://www.sppp.rajasthan.gov.in">www.sriganganagarmilkunion.com</a>

(Ugrasen Saharan) Managing Director

Copy to: -

- 1. Editor------with request to kindly publish above notice once in your news paper as early as possible in the -----space with union logo.
- 2. A.P.S. to Managing Director.
- 3. Office Copy / Master File
- 4. Notice Board Main Gate/P&I

Managing Director