

**SRI GANGANAGAR ZILA DUGDH UTPADAK SAHKARI SANGH LTD.**  
**Industrial Area, HANUMANGARH JN. 335512**  
**(AN FSMS ISO 22000:2018 Certified Organisation)**

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**Notice Inviting E-Tender/Tender**

No. Gangmul/Pur/2024/ 3081-83

Dated:- 04.07.2024

Single Stage & Two Parts Tenders/E-Bids are invited by Sri Ganganagar Milk Union for the procurement of following materials listed below from eligible bonafide manufacturers or their authorized Suppliers as per details given in the bid document.

Sr. No	Name of Article/ Material to be procured	Last date and time for submission of online e-Bid/ e-tender	Date and time for opening of the Bid/ e-tender (Technical Bid)	Estimated requirement	Estimated value of bid (Rs. In lacs)	Amount of EMD (Rupees)	Bid/ E-Tender Form Fees inclusive of GST (Rupees)	E-Bid/ E-Tender Processing Fee (Rupees)
1	Tender for Supply of Chilled Water Diffuser Unit	Upto 1 PM of 11.07.2024	2.00 PM on 11.07.2024	01 Set	2.25 Lakhs	4500/-	236/-	-
2	Rate Contract for Supply of Lab Chemicals & glassware	Upto 1 PM of 11.07.24	2.00 PM on 11.07.2024	As per requirement	9.50 Lakhs	19000/-	236/-	-
3	Rate Contract for Supply of Stationery Printing	Upto 1 PM of 11.07.24	2.00 PM on 11.07.2024	As per requirement	3.50 Lakhs	7000/-	236/-	-
4	Tender Invited for Supply of Sugar sulfer less double refind	Upto 1 PM of 11.07.24	2.00 PM on 11.07.2024	10000 kgs.	4.3 Lakhs	8600/-	236/-	-
5	Rate Contract for supply of Kheer Cup 180 gm, Lassi Cup 180 ml & Dahi cup 350 gm	Upto 5 PM of 15.07.2024	3.00 PM on 16.07.2024	As per requirement	15 Lakhs	30000/-	590/-	500/-
6	S/I/C of Dual fuel (LSHS/LDO/NG/LPG) Burner Boiler with instruments BMS & acc. Suitable for existing boiler with cap. 8000 kg/hr.	Upto 5 PM of 15.07.2024	3.00 PM on 16.07.2024	01 Set	28 Lakhs	56000/-	590/-	500/-
7	Rate Contract for CFC for Dahi cup, Kheer cup, Lassi cup, Ghee Pouch, Sweet Box & 500 ml & 1 ltr. lined ghee carton	Upto 5 PM of 15.07.2024	3.00 PM on 16.07.2024	As per requirement	45 Lakhs	90000/-	590/-	500/-

For more detail please visit at [www.eproc.rajasthan.gov.in](http://www.eproc.rajasthan.gov.in), & [www.sppp.rajasthan.gov.in](http://www.sppp.rajasthan.gov.in) and also in sriganganagar milk union website.

(Ugrasen Saharan)  
 Managing Director

Copy to: -

1. Editor-----with request to kindly publish above notice once in your news paper as early as possible in the -----space with union logo.
2. APS to Managing Director.
3. Notice Board / Master File

Managing Director